



**Narendra Deva University of Agriculture & Technology**  
**Kumarganj, Faizabad-224229**  
**Advertisement No. 4/2013**

Applications are invited in prescribed proforma for filling up various posts for college of Veterinary Science & Animal Husbandry, NDUAT Kumarganj, Faizabad/Fisheries Entrepreneurship Training Centre Gonda and Physically Handicapped (PH) as here under on Direct recruitment basis. The Application fee (Non refundable) @ Rs. 1000 for General/OBC Candidates and Rs. 500 for SC/ST candidates (no fee for Physically Handicapped persons) for each post separately will be accepted only through Bank Draft in favour of **COMPTROLLER, NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY (NDUAT), KUMARGANJ, FAIZABAD** payable at **SBI, Pithla, Faizabad (Branch Code No. 6925)**. The application complete in all respect along with attested copies of the testimonials/certificates and DD must reach to the **Administrative Officer, NDUAT., Kumarganj, Faizabad-224229 (U.P.) Latest by 14.8.2013** through Registered/Speed Post only. In service candidates may send their application through proper channel. Application proforma & qualification can be downloaded from University Website [www.nduat.ernet.in/www.nduat.co.nr](http://www.nduat.ernet.in/www.nduat.co.nr). The provisions of reservation for SC, ST, OBC and PH will be as per U.P. Government rules. It is open for the candidates of SC/ST and OBC category to apply against any post as per their eligibility. These posts are temporary but likely to be continued.

**Vacancy to be filled**

- A. **11 Posts of Professor** i.e. one each in the discipline of Veterinary Anatomy, Veterinary Physiology & Biochemistry, Veterinary Pharmacology & Toxicology, Veterinary Parasitology, Veterinary Pathology, Livestock Products Technology, Veterinary Gynaecology and Obstetrics, Veterinary Medicine, Veterinary & Animal Husbandry Extension Education, Teaching Veterinary Clinical Complex-(Veterinary Gynaecology and Obstetrics/Veterinary Surgery and Radiology/Veterinary Medicine) and Instruction Livestock Farm Complex-(Animal Genetics/ Poultry/ LPM).
- B. **04 Posts of Associate Professor** i.e. one each in the discipline of Veterinary Physiology & Biochemistry, Bio-Technology, Livestock Products Technology and Veterinary Medicine.
- Pay Scale-Professor, Rs.37400-67000 AGP 10,000, Associate Professor-Rs. 37400-67000 AGP 9000**
- C. **01 Post of Training Assistant/Technical Assistant (SC)** in the Pay Scale Rs. 9300-34800, GP- 4200/- with the Second Class Bachelors Degree in Fisheries Science (B.F.Sc) with one year experience in reputed organisation.
- D. कृषि विज्ञान केन्द्र-जूनियर स्टेनो कम कम्प्यूटर असिस्टेंट, वेतनमान 5200-20200, ए.जी.पी. रु. 2400/- अन्य पिछड़ा वर्ग-02, अनुसूचित जाति/जनजाति-03।
- E. कृषि विज्ञान केन्द्र-चालक कम मैकेनिक, वेतनमान 5200-20200, ए.जी.पी. रु. 1900/- अनारक्षित-03, अनुसूचित जाति/जनजाति-03। **चयन प्रक्रिया D. and E.** 1. इस पद को सेवा स्थानान्तरण/प्रतिनियुक्ति/आउटसोर्सिंग से भरा जायेगा। 2. यदि सेवा स्थानान्तरण/प्रतिनियुक्ति/आउटसोर्सिंग से पदों को भरा नहीं जा सका तो इन पदों को शासन की स्वीकृत पर सीधी भर्ती प्रक्रिया से भरा जायेगा।

F.

क्र. सं.	पदनाम/वेतनमान	विकलांगजन श्रेणी
		दृष्टि बाधित/श्रवण बाधित/चलन क्रिया निःशक्तता
1.	सहायक प्राध्यापक, विषय-कृषि संकाय (जी.पी.बी., एग्रोनोमी, एग्रोफारेस्ट्री, नेमोटोलॉजी, फूड न्यूट्रेशन, माइक्रोबायोलॉजी)/ गृह विज्ञान (प्रसार शिक्षा विभाग) वेतनमान 15600-39100 ए0जी0पी0 रु0 6000/-	01
2.	सहायक प्रशासनिक अधिकारी/सहायक वित्त नियंत्रक वेतनमान 15600-39100, ग्रेड पे रु0 5400/-	01
3.	इलेक्ट्रीशियन वेतनमान 5200-20200, ग्रेड पे रु0 2000/-	01

**Qualification: As per ICAR/UGC/VCI and University Norms:**

- A. **Professor:** (i) B.V. Sc. & A.H. and Masters Degree in the concerned discipline with at least 55% marks (relaxable by 5% to SC/ST/PH) or its equivalent grade. (ii) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/ relevant discipline and published work of high quality. (iii) A minimum of ten years experience of Teaching/ Research/Extension, out of which three years as Associate professor or its equivalent position in the Pre revised pay scale Rs. 12000-18300 with evidence of published work and /or research/policy paper.
- B. **Associate Professor:** (i) B.V. Sc. & A.H. and Master's Degree in concerned discipline with at least 55% marks (relaxable by 5% to SC/ST/PH) or an equivalent grade. (ii) Good academic record with a Ph.D. Degree in the concerned/relevant disciplines. (iii) A minimum of eight years of experience of teaching/research/extension as Assistant Professor or equivalent position in pre-revised pay scale of Rs 8000-13500 with evidence of published work and /or research paper.
- D. **Jr. Stenographer Cum Computer Assistant:** जू0 स्टेनो कम कम्प्यूटर असिस्टेंट:

Essential Qualification: शैक्षिक अर्हता: Matriculation and Knowledge of Computer application.

Professional Efficiency: The candidates will be given one dictation test in English or in Hindi at 80 w.p.m. for 10 minutes. The candidates who opt to take the test in English will be required to transcribe the matter in 65 minutes on manual typewriter or 50 minutes on computer and the candidates who opt to take the test in Hindi will be required to transcribe the matter in 75 minutes on manual typewriter or 65 minutes in Computer.

**E. चालक कम मैकेनिक, अनिवार्य अर्हता-**

1. मान्यता प्राप्त बोर्ड से कक्षा 10 उत्तीर्ण। 2. अधिकृत सरकारी अधिकारी से जारी वाहन चलाने का वैध लाइसेंस। (अभ्यर्थी को संस्था द्वारा गठित समिति के समक्ष वाहन चलाने का परीक्षण देना होगा।)  
वांछनीय अर्हता-1. सम्बन्धित क्षेत्र में एक वर्षीय आई.टी.आई. प्रमाण पत्र। अथवा 2. मान्यता प्राप्त संस्था से वाहन चलाने का अनुभव। अथवा 3. मोटर मैकेनिक कार्य का अनुभव।

**F. 1 As per ICAR/UGC and University Norms:**

**F. 2** Graduate with ten years Experience as work concerning Administrative matters in any organization/institution Experience of handling matter related to establishment/accounts is essential.

A Bachelor's Degree in commerce. At least 10 years experience of accounts work including a minimum of 3 years as Accounts Officer/Assistant Accounts officer/a minimum of 7 years as Accountant in Government/Semi Government/Organization/University or Chartered Accountant with at least 3 years experience. Passing SAS examination will be additional qualification.

**F. 3** आई.टी.आई. से इलेक्ट्रीशियन का प्रशिक्षण एवं 05 वर्ष का राजकीय/अर्द्धशासकीय संस्था में इलेक्ट्रीशियन कार्य का अनुभव।

The University reserves right to increase or decrease or cancel the number of post. No TA/DA will be paid for attending the interview. Application received after the last date or incomplete application are liable to be rejected. University will not be responsible for any postal delay.

  
Dr. P.K. Gupta  
Director

Administration & Monitoring

**NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY**  
**KUMARGANJ, FAIZABAD-224229(U.P.)**

(To be filled in the candidate's own handwriting)

- (a) Name of the post with item No.....
- (b) Pay Scale.....
- (c) Advertisement No.....
- (d) Bank Draft No.....Date.....Amount.....

<i>Affix Signed</i> <i>PASSPORT SIZE</i>  <i>PHOTOGRAPH</i>
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2. Name in full (IN BLOCK LETTER): .....

(State whether Smt. or Km. in case of women candidates)

3. Father's/Husband's Name:.....

4. (a) Present postal address in full With (Ph. No. and E-mail):.....

.....  
.....

(b) Permanent home address:.....

.....  
.....

5. Date of birth in words and figures: .....

(Supported by Matriculation/equivalent certificate)

6. Place of birth (Town/Village/State):.....

7. Nationality:.....

8. Do you willing to take the benefit of Scheduled Caste/ Scheduled Tribes/Other Backward Class /PH? If so, Certificate from competent authority should be attached.

.....

9. Give particulars of all the examination passed and qualification obtained (Commencing with the matriculation or equivalent examination and duly supported by attested copies of the certificates/degrees and mark sheets)

Sl. No.	Examination Passed	Div./OGPA	% of marks obtained	Subject	Year	Board/University	Distinction achieved
1.							
2.							
3.							
4.							
5.							
7.							
8.							

10. Participation in Co-curricular activities and distinctions achieved alongwith evidence

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 .....  
 .....

11. The details about the previous and present employment/work experience:

Sl. No.	Post held	Period with dates			Scale of pay	Nature of duties in brief	Employer
		From	To	Total period			
1.	2.	3.	4.	5.	6.	7.	8.

12. Additional Remark: Applicants may mention here any special qualification or experience, not covered above. If the space below insufficient for this purpose, please give full particulars on a separate sheet of a paper and attach it to this application form inserting here a reference to the sheet attached.

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13. Publications:

Sl. No.	Year of publication	Nature of publication (Original research paper, article, book, monograph, reviews, report, bulletin note etc.	Name of the Journals/ Magazine	Remarks, if any

14. Have you been visited outside? If so, give the following particulars:

Countries visited	Duration of visit with date	Purpose of visit	Field of specialization if any

15. Details of the honors and awards, membership of professional societies, if any.

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 .....  
 .....

16. Have you ever been arrested/prosecuted/convicted by a Criminal Court? If so, give details.

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 .....

17. In case selected for appointment, will you willing to give an undertaken/bond to serve this University for a specified period?

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 .....  
 .....

18. Give particulars of two responsible persons who are familiar with work & conduct.

Sl. No.	Name	Occupation or position	Address
1.			
2.			

19. Declaration to be signed by the Candidate:

“I hereby declare that the entries in this application form are true & correct to the best of my knowledge and belief and also certify that I have not concealed any fact or withheld any information regarding my past service and record and that if any of the information given above, found false or incorrect or that if any thing is found to have been concealed, I will be disqualified for selection or if appointed, will be liable for termination without any notice or compensation”.

PLACE.....

SIGNATURE.....

DATE.....

FULL NAME.....

&

ADDRESS.....

.....  
 .....