Narendra Deva University of Agriculture & Technology, Kumarganj, Faizabad-224229 (U.P.)

**Application Form for the post of Professor, Associate Professor & Assistant Professor**

**Important Instructions:**

1. Before submission of ‘Application Form’ the candidate should see the details of posts, requisite qualifications & experience, terms & conditions, processing and other details posted on the University Website ([www.nduat.in](http://www.nduat.in)).
2. Candidate should submit his/her ‘Application Form’ complete in all respects along with Bank Draft and essential and other supporting documents, through Registered/Speed post to “**Director,** **Administration & Monitoring, Narendra Deva University of Agriculture & Technology, Kumarganj, Faizabad-224 229, Uttar Pradesh** on or before **20 October, 2016.**  The applications received after the last date shall stand rejected. Applicants should clearly note that the University will, in no case, responsible for non receipt of their applications and any delay in receipt thereof on any account.
3. Candidate should fill up Application Form, as well as Annexure-I & II and attach evidence for Essential qualifications, Publications, Award/Fellowship/Externally funded project, Innovations, Foreign visit for research work and Administrative/Managerial experience. Scores will be given only on the basis of evidence provided by the candidate.
4. Candidates, who wish to apply for more than one post, should submit, separate Application Form for each post. For example, if a candidate is interested to be considered for Assistant Professor, Associate Professor and Professor in his/her discipline, he/she should submit separate applications.
5. In-service candidate must send his/her application through proper channel. However, an advance copy of application (***along with Bank Draft and other documents***) should reach before the last date.
6. Candidate should attached following documents with the Application:
	* + 1. Bank Draft of prescribed processing fee.
			2. Your one latest coloured passport-size self-attested photograph should be pasted on the application form.
			3. Certificate from Personnel Office for in-service candidate.
			4. Score Card.
			5. Caste Certificate (if applicable)
			6. Attested copies of essential qualifications including Testimonials, Transcript, Certificate, Degrees, NET etc.
			7. Experience Certificates.
			8. Other supporting documents.
7. An application form will be summarily rejected in the following events:
	1. If a candidate submits more than one application form for a particular post.
	2. If the application is not in the prescribed Proforma.
	3. If the application is unsigned/incomplete.
	4. If the experience certificate is without detail of salary per month received & not issued by competent Authority.
	5. If attested copy of Caste Certificate is not attached.
	6. If the application form is received in the University after the last date.
	7. If a candidate does not possess the requisite academic qualifications on the last date.
	8. If the candidate is under age/overage on the last date.
	9. If Bank Draft of prescribed processing fee is not attached.



Narendra Deva University of Agriculture & Technology

Kumarganj, Faizabad-224229 (U.P.)

**Application Form for the post of Professor, Associate Professor and Assistant Professor**

*Please affix your latest passport size self-attested photograph*

|  |  |
| --- | --- |
| Applicant’s code Number (*To be filled by Office*) |  |

***To be filled by the candidate***

Details of processing Fee

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Issuing Branch | Draft Number | Date | Amount |
|  |  |  |  |

|  |  |
| --- | --- |
| Advertisement No. |  |
| Name of Post & Discipline Applied for:  |  |
| Sr. No. of Post Applied for: |  |
| Last date of receipt of application: |  |

|  |  |
| --- | --- |
| 1. Name in full (in capital letters) |  |
|  First Name & Middle Name  |  |
|  Surname  |  |
| 2. Date of Birth (DD/MM/YY) |  | Sex: Male/Female |
| 3. Age as on last date (DD/MM/YY)  |  |
| 4. Father’s Name  |  |
| 5. Designation of the candidate(if employed) |  |
| 6. Name of the Intuition/Organization  where employed  |  |
| 7. Actual place of posting  |  |
| 8. Full postal address along with pin code  for correspondence  |  |
| 9. Please mention- Telephone No.  |  | Email-ID: |
|  Fax No. |  |  |
|  Mobile No. |  |  |
| 10. Permanent address with Pin code  |  |
| 11. Are you a citizen of India\ If so,  whether by birth/domicile  |  |
| 12. Category (Write SC/ST/OBC/UR/  General and Name of State)/Sub Category(*As per SC/ST/OBC/PH certificate issued by competent Authority*)  |  |

|  |  |
| --- | --- |
| 13. Have you ever been convicted by a court  of law for any offence\ If so, give details  thereof.  |  |
| 14. Have you ever been punished or debarred from service of Government, other organization. If so, give details thereof  |  |
| 15. Highest Degree with date  |  |
| 16. NET qualified (Yes/No.) |  |
| 17. Experience in relevant field (Years/Months) |  |
| 18. Indicate if you possess essential Qualification. If yes, give the full details  |  |
| 19. Indicate if you are Physically fit or Physical Handicapped. Accordingly, provide Medical Fitness Certificate or Certificate of Physical Handicap issued by competent Authority.  |  |
| 20. If selected, minimum initial pay acceptable  |  |
| 21. If selected, please state when you can join  |  |

22. Academic Qualifications

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Exam/Degree/ Diploma\* | Institute/Board/ University | Year of Completion | Subjects with major field | % Marks/ OCPA/OGPA/ Class/Division | Rank/Medal/ Award/ Distinction |
| High School/ Matriculation  |  |  |  |  |  |
| 10+2/Intermediate  |  |  |  |  |  |
| Graduation  |  |  |  |  |  |
| Post Graduation  |  |  |  |  |  |
| Ph.D.  |  |  |  |  |  |
| NET qualified  |  |  |  |  |  |
| Post-Doctorate  |  |  |  |  |  |
| Other  |  |  |  |  |  |

*\* Please attach attested copies of Certificates, Testimonials and Degrees, etc.*

23 Administrative/Research Management Positions (RMP)/Project Management and In-charge

|  |  |  |
| --- | --- | --- |
| Name of Work | Duration | Year |
| From | To |
|  |  |  |  |
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24. Employment Record & Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Designation\* | Pay Scale | Nature of Work | Organization/ Institution & Place of posting | Period | Duration (Years/Months) |
| From  | To  |
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*\*Please attach appointment letters and experience certificates as well as certificate personnel office (for in-service candidate, as per format given in Annexure-I)*

25. Experience in relevant field (*Experience in the field of preferential qualification including SRF/JRF etc*.)

|  |  |  |
| --- | --- | --- |
| Name of relevant field  | Duration | Year |
| From | To |
|  |  |  |  |
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26. Awards/Recognition/Fellowship received during service\*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Award/Recognition/ Fellowship | Awarding Organization (Place/Country) | Year | International/National/Institutional/ Award/Fellowship/Recognition/ President/Member |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

\* Please give details “In-service” Awards, Recognition for your contribution and fellowship received.

27. Teaching/Research/Extension/Monitoring and Research Co-ordination

 27 (a) Teaching: UG/PG Teaching:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No.  | Degree Programme/ Class Taught  | Course No.  | Course Title  | No. of times taught & year  | College/University  |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |

 Guiding of Students\*

|  |  |  |
| --- | --- | --- |
| Sl.No. | Name of Programme  | No. of Student |
| As Guide  | As Co-guide  | As Member of Advisory Committee  |
| 1. | Master  |  |  |  |
| 2. | Ph.D.  |  |  |  |

*\*Please attach detailed list of students who have completed M.Sc. and Ph.D. under your guidance.*

 Success of Students

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.No. | Name of Student guided by you  | Name of Fellowship awarded  | Name of qualifying ARS/SRF/NET |
|  |  |  |  |
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 **27 (b) Research**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Particulars | Individual (No.) | Group (No.) | Remark if any |
| 1 | Projects handled (Institutional/sponsored/contract/Consultancy |  |  |  |
| 2. | Involvement in technology development   |  |  |  |
| 3.  | Special international/national research assignments  |  |  |  |

 27 (c) Extension

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.No. | Particulars  | Individual (No.) | Group (No.) |
| 1. | Popularization of new technologies  |  |  |
| 2. | Innovation in extension technology & methods  |  |  |
| 3. | Initiation of abortive extension programs  |  |  |
| 4. |  Training conducted and farmers benefited through awareness generation  |  |  |
| 5. | Organizing Kisan Mela & Exhibition, TV-Radio talks, etc.  |  |  |

27 (d) Monitoring and Research/Extension/Co-ordination

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.No. | Particulars  | Individual (No.) | Group (No.) |
| 1. | Assistance in project management and coordination  |  |  |
| 2. | Preparation of review reports/proceedings and other assigned duties (specify)  |  |  |
| 3. | Participation in institutional activities  |  |  |
| 4. | Innovation in monitoring and coordinate methods  |  |  |
| 5. | Any other relevant contribution not covered above  |  |  |

28. Special Attainments (Innovation-Technology development, Variety released, Patent, Prototype, Concept Methodology highlight any salient research story)

|  |  |  |  |
| --- | --- | --- | --- |
| Category | Title | Year | Details |
|  |  |  |  |
|  |  |  |  |
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29. Seminars Symposia/Course/Workshop attended/organized

|  |  |  |  |
| --- | --- | --- | --- |
| Title of Seminars/ Symposia/Course/Workshop | Place of Seminars/ Symposia/Course/Workshop | Year | Duration |
| From  | To  |
| (A) As Organizing Director/ Secretary  |  |  |  |  |
| (B) As Participant  |  |  |  |  |

|  |
| --- |
| Externally funded Projects  |
| Title | Duration | Year | As PI/Co-PI | Funding agency Name | Amount |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

30. International Exposure

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Particular  | Event Name  | Country Name | Period  |
| 1. | Experience of working in internationally important Organization abroad, for a period of 03 months and above.  |  |  |  |
| 2. | Paper/poster presentation in international event abroad-seminar/symposium/conference/ workshop, training/study mission of less than 03 months period  |  |  |  |

31. Publications\*

|  |  |  |
| --- | --- | --- |
| Sl. No. | Particulars  | Give total numbers only  |
| 1. | Research papers in international referred journals (NAAS rating 6.0 & above.  |  |
| 2. | Research papers in national referred journals/University Journals (NAAS rating less than 6.0) |  |
| 3. | Review articles in referred journals  |  |
| 4.  | Books (Published by Publishers) |  |
| 5. | Manuals (Published by Publishers/Institute)  |  |
| 6. | Chapters in Books  |  |
| 7. | Popular articles in magazine, research papers in non-referred journals and published in Proceedings.  |  |

*\*Please attach a complete list of publications (along with NAAS Journal ID and rating)in format provided as Annexure-II)*

**32. Score Card:**

Score cards will prepared separately for each cadre (Assistant Professor, Associate Professor, Professor) according to marks allocated for (A) Academic Qualifications, (B) Publications, (C) Award/Fellowship/ Externally funded project, (D) Innovations, (E) Foreign visit for research work, and (F) Administrative/Managerial experience as per Form attached at Annexure-3 (A, B & C). Therefore, applicants are encouraged to fill up the Score Card for their respective cadre and should provide required of each parameter listed in the Score Card.

33. List of certificates, testimonials (attested copies) & other documents attached with application (√) in the box:

|  |  |  |
| --- | --- | --- |
| 1. | Bank Draf…………………………………………………………………………………. |  |
|  |  |  |
| 2. | List of publications……………………………………………………………………….. |  |
|  |  |  |
| 3. | Score Card………………………………………………………………………………… |  |
|  |  |  |
| 4. | Reservation Certificate (in applicable)……………………………………………………. |  |
|  |  |  |
| 5. | Testimonials, Transcripts, certificates, degrees…………………………………………… |  |
|  |  |  |
| 6. | Experience certificates along with detail of salary per month, grade etc………………….. |  |
|  |  |  |
| 7. | Other supporting documents………………………………………………………………. |  |

**Total number of attached documents =………………………**

**Total number of attached pages =…………………….**

**(***Please mark page number in all attached documents***)**

**DECLARATION**

1. I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
2. I certify that I have read Terms and Conditions carefully.

Date and Place……………………….. Candidate’s Signature…………

***Annexure-I***

**Employer Remarks**

(For in-service candidate)

 The applicant Sri/Smt./Km./Dr……………………………………………………………….is holding a permanent/temporary post…………………………………………………………. in the pay scale of Rs…………………………………from the period …………………………to………………… and his/her basic pay is Rs………………………………….per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Date……………………

Place…………………..

**Signature**

Designation of the Office

(With official seal)

 **Annexure-II**

**Format for the list Publications**

A. Research Publications:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No.  | Research Publications in referred journals  | NAAS\* Journal ID | NAAS Journal Rating\* |
| 1. | Name(s) of Authors in same sequence as published, Year of publication, Tile of the publication, Full name of the Journal, Volume & page numbers.  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

\* *NAAS Journal ID and Rating may be downloaded form the Website of National Academy of Agricultural Science* (**www.nassindia.org**)

B. Review articles in referred journals

C. Books (Published by Publishers)

D. Manuals (Published by Publishers/Institute)

E. Chapters in Books

F. Popular articles in magazine, research papers in non-referred journals and published in Proceedings

***Annexure-III***

**III (a) API Score Card for the post of Professor**

|  |
| --- |
| Name in full & Present designation……………………………………………………………… |
| Corrigendum of Advt. No. 1/2016 & applied for the post of Professor of ……………………….. |
|  |
| **(A) Academic Qualifications(Maximum Mark=20)** | **Maximum Marks** | **Division Obtained** | **Marks Obtained** |
| **1st Div.** | **2nd Div.** |  |  |
| High School  | 2 | 1 |  |  |
| Intermediate  | 2 | 1 |  |  |
| UG Degree\*  | 4 | 3 |  |  |
| Master’s Degree\* | 6 | 4 |  |  |
| Ph.D.  | 6 | 3\*\* |  |  |
| **Total Score**  | **20** | **12** |  |  |

\* In case First Division is not given in the Graduate/Master degree by a University, the candidates who have scored OGPA/OCPA of 6.500/10.00 and above will be considered as having First Division.

\*\* In case of Ph.D. degree without course work

|  |  |  |  |
| --- | --- | --- | --- |
| **(B) Publications (Maximum marks=40)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Research papers in International/National referred journals (NAAS rating 6.0 and above)  | 3.0 |  |  |
| Research papers in International/National referred journals (NAAS rating 3.0 to less than 6.0)  | 2.0 |  |  |
| Review articles in referred Journals  | 1.0 |  |  |
| Books  | 3.0 |  |  |
| Manuals (Published by Publishers/Institute) | 2.0 |  |  |
| Chapters in Books  | 1.0 |  |  |
| Popular articles in magazine, research papers in referred/non-referred Journals (NAAS rating less than 3.0) and published in Proceedings (Maximum marks=04) | 0.5 |  |  |
| **Total Score (Maximum marks=40)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **(C) Award/Fellowship/Externally Funded Project (Maximum marks=10)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Chancellor Gold Medal, Vice Chancellor Gold Medal or Gold Medal by Scientific Society  | 1.0 |  |  |
| State/Regional Level, Award/Fellowship/Externally Funded Project\* | 1.0 |  |  |
| National Level, Award/Fellowship/Externally Funded Project\* | 2.0 |  |  |
| International level, Award/Fellowship/Externally Funded Project\*  | 2.5 |  |  |
| **Total Score (Maximum marks=10)** |  |  |  |

\* Received during service based on contributions

|  |  |  |  |
| --- | --- | --- | --- |
| **(D) Innovations (Maximum marks=05)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Design of Instruments, Release of variety,Development of module/ technology, etc  | 2.0 |  |  |
| **Total Score (Maximum marks=05)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **(E) Foreign visit for research work (Maximum marks=05)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Participation in international symposium, training, Post-doctorate fellowship, assignments, etc. of minimum 03 months  | 1.0 |  |  |
| Visit less than 03 months  | 0.2  |  |  |
| **Sub Grand Total (Maximum marks=80)**  |  |  |  |
| **(F) Interview (Maximum marks=20)** |  |  |  |
| **Grand Total (Maximum marks=100)** |  |  |  |

**Note**: To qualify for interview a minimum score of 50% (Part A+B+C+D+E) for General and OBC category and 45% for SC/ST category would be needed.

**Signature of candidate**

 **III (b) API Score Card for the post of Associate Professor**

|  |
| --- |
| Name in full & Present designation……………………………………………………………… |
| Corrigendum of Advt. No. 1/2016 & applied for the post of Associate Professor of ……………. |
|  |
| **(A) Academic Qualifications(Maximum Mark=30)** | **Maximum Marks** | **Division Obtained** | **Marks Obtained** |
| **1st Div.** | **2nd Div.** |  |  |
| High School  | 4 | 3 |  |  |
| Intermediate  | 4 | 3 |  |  |
| UG Degree\*  | 6 | 4 |  |  |
| Master’s Degree\* | 8 | 5 |  |  |
| Ph.D.  | 8 | 5\*\* |  |  |
| **Total Score**  | **30** | **20** |  |  |

\* In case First Division is not given in the Graduate/Master degree by a University, the candidates who have scored OGPA/OCPA of 6.500/10.00 and above will be considered as having First Division.

\*\* In case of Ph.D. degree without course work

|  |  |  |  |
| --- | --- | --- | --- |
| **(B) Publications (Maximum marks=35)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Research papers in International/National referred journals (NAAS rating 6.0 and above)  | 3.0 |  |  |
| Research papers in International/National referred journals (NAAS rating 3.0 to less than 6.0)  | 2.0 |  |  |
| Review articles in referred Journals  | 1.0 |  |  |
| Books  | 3.0 |  |  |
| Manuals (Published by Publishers/Institute) | 2.0 |  |  |
| Chapters in Books  | 1.0 |  |  |
| Popular articles in magazine, research papers in referred/non-referred Journals (NAAS rating less than 3.0) and published in Proceedings (Maximum marks=04) | 0.5 |  |  |
| **Total Score (Maximum marks=35)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **(C) Award/Fellowship/Externally Funded Project (Maximum marks=05)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Chancellor Gold Medal, Vice Chancellor Gold Medal or Gold Medal by Scientific Society  | 1.0 |  |  |
| State/Regional Level, Award/Fellowship/Externally Funded Project\* | 1.0 |  |  |
| National Level, Award/Fellowship/Externally Funded Project\* | 2.0 |  |  |
| International level, Award/Fellowship/Externally Funded Project\*  | 2.5 |  |  |
| **Total Score (Maximum marks=05)** |  |  |  |

\* Received during service based on contributions

|  |  |  |  |
| --- | --- | --- | --- |
| **(D) Innovations (Maximum marks=05)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Design of Instruments, Release of variety, Development of module/ technology, etc  | 2.0 |  |  |
| **Total Score (Maximum marks=05)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **(E) Foreign visit for research work (Maximum marks=05)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Participation in international symposium, training, Post-doctorate fellowship, assignments, etc. of minimum 03 months  | 2.0 |  |  |
| Visit less than 03 months  | 0.5  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sub Grand Total (Maximum marks=80)**  |  |  |  |
| **(F) Interview (Maximum marks=20)** |  |  |  |
| **Grand Total (Maximum marks=100)** |  |  |  |

**Note**: To qualify for interview a minimum score of 50% (Part A+B+C+D+E) for General and OBC category and 45% for SC/ST category would be needed.

**Signature of candidate**

**III(c) API Score Card for the post of Assistant Professor**

|  |
| --- |
| Name in full & Present designation (if employed)…………………………… |
| Corrigendum of Advt. No. 1/2016 & applied for the post of Assistant Professor of ……………... |
|  |
| **(A) Academic Qualifications(Maximum Mark=50)** | **Maximum Marks** | **Division Obtained** | **Marks Obtained** |
| **1st Div.** | **2nd Div.** |  |  |
| High School  | 5 | 4 |  |  |
| Intermediate  | 5 | 4 |  |  |
| UG Degree\*  | 10 | 8 |  |  |
| Master’s Degree\* | 15 | 12 |  |  |
| Ph.D.  | 15 | 12\*\* |  |  |
| **Total Score**  | **50** | **40** |  |  |

\* In case First Division is not given in the Graduate/Master degree by a University, the candidates who have scored OGPA/OCPA of 6.500/10.00 and above will be considered as having First Division.

\*\* In case of Ph.D. degree without course work

|  |  |  |  |
| --- | --- | --- | --- |
| **(B) Publications (Maximum marks=20)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Research paper in International/National referred journals (NAAS rating 6.0 and above)  | 3.0 |  |  |
| Research papers in International/National referred journals (NAAS rating 3.0 to less than 6.0)  | 2.0 |  |  |
| Review articles in referred Journals  | 1.0 |  |  |
| Books  | 3.0 |  |  |
| Manuals (Published by Publishers/Institute) | 2.0 |  |  |
| Chapters in Books  | 1.0 |  |  |
| Popular articles in magazine, research papers in referred/non-referred Journals (NAAS rating less than 3.0) and published in Proceedings (Maximum marks=04). | 0.5 |  |  |
| **Total Score (Maximum marks=20)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **(C) Award/Fellowship/Externally Funded Project (Maximum marks=05)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Chancellor Gold Medal, Vice Chancellor Gold Medal or Gold Medal by Scientific Society  | 1.0 |  |  |
| State/Regional Level, Award/Fellowship/Externally Funded Project\* | 1.0 |  |  |
| National Level, Award/Fellowship/Externally Funded Project\* | 2.0 |  |  |
| International level, Award/Fellowship/Externally Funded Project\*  | 2.5 |  |  |
| **Total Score (Maximum marks=05)** |  |  |  |

\* Received during service based on contributions

|  |  |  |  |
| --- | --- | --- | --- |
| **(D) Innovations (Maximum marks=05)** | **Marks for each**  | **Numbers** | **Marks Obtained**  |
| Design of Instruments, Release of variety, Development of module/ technology, etc.  | 2.0 |  |  |
| **Total Score (Maximum marks=05)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sub Grand Total (Maximum marks=80)**  |  |  |  |
| **(E) Interview (Maximum marks=20)** |  |  |  |
| **Grand Total (Maximum marks=100)**  |  |  |  |

Note: To qualify for interview a minimum score of 40% (Part A+B+C+D) for General and OBC category and 35% for SC/ST category would be needed.

 **Signature of the candidate**